


















## FORMAT FOR PARTICULARS OF STAFF

### Name of Teacher Education Programme : B.Ed.

(DPSE/D.El.Ed./D.El.Ed.(ODL)/Diploma in Performing Arts/Diploma in Visual Arts/Diploma in Physical Education/Bachelor of Elementary Education(B.El.Ed.)/B.Ed./B.Ed.(ODL)/B.P.Ed./B.Ed. (Part Time)/M.Ed/M.P.Ed./B.Ed.M.Ed. (Integrated) and B.A. B.Ed. B.Sc. B.Ed. (Integrated) and Innovative Teacher Education Programme)

| Sl. No.               | Name, Father/Husband Name with Date of Birth                 | Aadhar Card No. | Self-attested Photograph (front)  | Whether SC/ST/OBC/Other Category | Designation                      | Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post Graduation and Professional Qualification |                            |                                 |                                       |  |   | Subject of Teaching   | Number of year of Teaching Experience in TEIs/Joining date in the current assignment |
|-----------------------|--|-----------------|---|----------------------------------|----------------------------------|--|----------------------------|---------------------------------|---------------------------------------|--|---|---|--|
|                       |  |                 |   |                                  |                                  | %age of Marks (Plus 2)   | %age of Marks (Graduation) | %age of Marks (Post Graduation) | %age of Marks (Professional Degree-I) | %age of Marks (Professional Degree-II) | NET/Ph.D. (University) (Education/other subjects specify)         |   |  |
| (1)                   | (2)  | (3)             | (4)   | (5)                              | (6)                              | (7)  | (8)                        | (9)                             | (10)                                  | (11)                                   | (12)  | (13)  | (14)   |
| <b>Teaching Staff</b> |  |                 |   |                                  |                                  |  |                            |                                 |                                       |  |   |   |  |
| I.                    |  |                 |   |                                  |                                  |  |                            |                                 |                                       |  |   |   |  |
| 1.                    | Dr Raj Kumar Dhiman S/O Late Sh. Prabhu Ram<br>30/11/1971    | 698229067342    |  | SC                               | Principal                        | 61.25%   | B.Sc. NM-51.81%            | M.A. History - 50.25%           | B.Ed. - 58 %                          | M.Ed. - 53.33%                         | NET (Education) SLET (Education) SLET (Tourism) Ph.D. (Education) | Teaching of Physical Sciences and Teaching of Mathematics   | 20 Years 4 Month / 08/10/2015  |
| 2.                    | Ms. Sunita Datta D/O Sh. Krishan Kishore Datta<br>04/11/1969 | 818425191749    |  | GEN                              | Assistant Professor in Education | 46%  | B.A. - 40%                 | MA Hindi - 56.75%               | B.Ed 52.09%                           | M.Ed. - 56.67                          | -   | Teaching of Social Sciences and Teaching of Hindi           | 18 years 2 Month / 01/03/2008  |
| 3                     | Mr. Ashish Kumar S/O Sh. Jeet Singh<br>19/11/1987            | 353390318039    |  | SC                               | Assistant Professor in Education | 60.60%   | B.Sc. Medical - 48%        | M.Sc. Chemistry - 76%           | B.Ed. - 71%                           | M.Ed. - 70%                            | NET (Education)   | Teaching of Physical Sciences and Teaching of Life Sciences | 10 years 3 Month / 26/09/2017  |
| 4                     | Miss Savita Devi D/O Sh. Baniya Ram<br>01/04/1987            | 473712008925    |  | SC                               | Assistant Professor in Education | 62.80%   | B.Sc. Med. 55.85 %         | M.Sc. Botany 73.50              | B.Ed. - 70.27%                        | M.Ed. - 73.50%                         | NET (Education)   | Physical Sciences and Teaching of Life Sciences             | 8 Years 3 Month / 26/09/2017   |

|    |  |                  |  |     |                                  |        |                    |   |                |                |                                      |   |                                  |
|----|--|------------------|--|-----|----------------------------------|--------|--------------------|---|----------------|----------------|--------------------------------------|---|----------------------------------|
| 5  | Mr. Madan Kumar S/O Sh. Sharwan Kumar<br>10/06/1989              | 2800583534<br>11 |   | SC  | Assistant Professor in Education | 54%    | BA- 50%            | M.A. Pol Sci- 54.93                             | B.Ed. -64.57%  | M.Ed. 69.87%   | NET (Education)                      | Teaching of Social Sciences and Teaching of English       | 4 Years 11 Months/<br>26/12/2019 |
| 6  | Mr. Sunil Kumar S/O Sh. Mast Ram<br>18/02/1986                   | 6287984469<br>29 |   | OBC | Assistant Professor in Education | 57%    | B.Sc. N.M - 50%    | M.Sc. Chemistry- 75.70%                         | B.Ed. - 71.21% | M.Ed. - 74.37  | NET (Education)                      | Teaching of Physical Sciences and Teaching of Mathematics | 7 Years 3 Mon<br>26/12/2019      |
| 7  | Dr. Manoj Kumar S/o Sh. S/o Sh. Hari Chand<br>03/07/1976         | 7999444197<br>35 |    | OBC | Assistant Professor in Education | 45%    | B.Sc. N.M - 45.23% | M.Sc. Chemistry- 54.78%, M.A. Sociology- 61.50% | B.Ed. - 63.00% | M.Ed. - 57.25% | Ph.D. (Education)                    | Teaching of Physical Sciences and Teaching of Mathematics | 10 Years<br>01/08/2023           |
| 8  | Miss Kavita Dhiman D/o Rakesh Chand Dhiman<br>08/06/1985         | 5988970706<br>04 |   | SC  | Assistant Professor in Education | 60%    | B.Sc. N.M - 58.30% | M.A. English- 50.16%                            | B.Ed. - 63.00% | M.Ed. - 61.87% | NET (Education) HP S.E.T.(Education) | Teaching of Physical Sciences and Teaching of Mathematics | 1 Year<br>22/06/2023             |
| 9  | Dr. Arti Mehta D/o Nand Lal Mehta<br>30/01/1990                  | 4219977201<br>14 | <br>Principal,<br>Raj Rameshwar College,<br>Village, Dhrub Mansi,<br>Jeh. Baisar District | Gen | Assistant Professor in Education | 52%    | B.A.-54.90%        | M.A. English- 60.75%                            | B.Ed. - 67.18% | M.Ed. - 70.12% | Ph.D. (Education)                    | Teaching of English and Teaching of Social Sciences       | 08 Years<br>02/10/2023           |
| 10 | Dr. Radhey Shyam Misra S/o Tota Ram Mishra<br>05/08/1968         | 6546048095<br>65 | <br>Principal,<br>Raj Rameshwar College,<br>Village, Dhrub Mansi,<br>Jeh. Baisar District | Gen | Assistant Professor in Education | 56.20% | B.Sc. N.M - 55.11% | M.Sc. Chemistry- 64.70%                         | B.Ed.-56.00%   | M.Ed.- 65.62%  | Ph.D. (Education)                    | Perspectives in Education                                 | 23 Years<br>02/10/2023           |
| 11 | Mr. Ajay Kumar S/O Sh. Satyavir<br>10/11/1981                    | 9087074602<br>18 | <br>Principal,<br>Raj Rameshwar College,<br>Village, Dhrub Mansi,<br>Jeh. Baisar District | Gen | Assistant Professor in Education | 48.20% | B.A. 48.60%        | M.A. Political Science - 58.40%                 | B.Ed. -62%     | M.Ed.- 64.28 % | NET (Education)                      | Perspectives in Education                                 | 08 Years<br>05/10/2023           |
| 12 | Mr. Pratap Kumar Sikkdar S/o Sh. Panchanan Sikkdar<br>07/10/1979 | 7376912661<br>23 | <br>Principal,<br>Raj Rameshwar College,<br>Village, Dhrub Mansi,<br>Jeh. Baisar District | Gen | Assistant Professor in Education | 45.40% | B.Com- 48.55%      | M.Com- 62.00%                                   | B.Ed.-69.50    | M.Ed.- 70.85%  | NET (Education)                      | Pedagogy of Commerce                                      | -<br>05/10/2023                  |

|     |   |                  |   |     |                                  |        |                          |  |               |                |                 |                             |                                  |
|-----|---|------------------|---|-----|----------------------------------|--------|--------------------------|--|---------------|----------------|-----------------|-----------------------------|----------------------------------|
| 13. | Mr. Bharat Bhushan S/o Sh. Sukke Singh<br>11/04/1981      | 4586468349<br>21 |    | Gen | Assistant Professor in Education | 50.40% | B.Sc.-NM-51.93%          | M.Sc. Mathematics-56.20%                     | B.Ed.-63.70   | M.Ed.-75.50%   | NET (Education) | Pedagogy in Mathematics     | 05/10/2023                       |
| 14. | Mr. Mukul Panwar S/o Vijay Singh<br>10/12/1981            | 6804441169<br>97 |    | Gen | Assistant Professor in Education | 45.00% | B.Sc. Mathematics-48.13% | M.A. Education-59.80%<br>M.A. History-64.10% | B.Ed.-70.40%  |                | NET (Education) | Pedagogy of Social Sciences | 05/410/2003                      |
| 15. | Sh. Pawan Kumar S/O. Sh. Nanak Chand Sharma<br>11/10/1975 | 3197942863<br>95 |   | Gen | Computer Instructor              | 51.60% |                          | -  | B.C.A.-76.56% |                | -               | Computer Science            | 17 Years 01 Months<br>01-09-2006 |
| 16. | Mr. Gulshan Thakur S/O Sh. Ramesh Chand<br>21/06/1984     | 6886111914<br>09 |  | Gen | Physical Instructor              | 52.75% |                          | -  | B.P.E.- 68.29 | M.P.Ed.-68.91% | -               | Physical Education          | 12 Years<br>10/08/2015           |
| 17. | Sh. Rakesh Raj S/o Rattan Chand<br>28/12/1968             | 3927533271<br>05 |  | OBC | Lecturer in Fine Arts            | 46.50% | B.A.-51.10%              | M.A.(Music)-53.70%                           |               |                |                 | Music                       | 10 Years 03 Months<br>18/07/2016 |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Principal  
Name & Signature of the  
Authorized Representative of the Institution  
Raj Rakeshwar College of Education,  
Teh. Barsar, District Hamirpur (H.P.)

Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\*Date

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

**CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Name & Signature of the Authorized Representative of the  
Management/Govt. Institution

Date 5/10/2023

Raj Rajeshwari Education Society  
Vill. Chorab (Mansui) Bhola, Distt. Hamirpur (H.P.)

- Note:

- (i) A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- (ii) It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.



(77)

No.1-294,2006-HPU(Acad) Vol-II -1298  
HIMACHAL PARDESH UNIVERSITY  
"Academic Branch"  
\*\*\*\*

Dated: Shimla-5, the 6 OCT 2015

To

Chairman,  
Raj Rajeshwari College of Education,  
Vill. Chorab(Mansui) P.O. Bhota,  
Teh. Barsar, Distt. Hamirpur, (H.P.)

**Subject: - Regarding approval of appointment for the post of Principal.**

Madam,

With reference to your letter No. RRCE/845/2015 dated: 12.08.2015 on the subject cited above, I am to inform you that the Vice -Chancellor has been pleased to approve the proceedings of the Selection Committee's meeting held on 07.07.2015 as per provisions of Rule 3(i) of Appendix "A" to chapter XXXVIII paragraph 38.5 B (d) of the First Ordinances of H.P. University in favour of Dr. Raj Kumar Dhiman, as Principal, if otherwise eligible:-

Yours faithfully,

*[Signature]*  
Registrar

Copy to:

1. Dr. Raj Kumar Dhiman, Principal, Raj Rajeshwari College of Education, Vill- Chorab (Mansui) P.O. Bhota, Teh. Barsar, Distt. Hamirpur, (H.P.)
2. Guard file.

*[Signature]*  
Registrar

(122)

Principal - 12/10/2015  
Supdt. - 10/10/15

RRCE/122

Principal  
Raj Rajeshwari College of Education  
Village Chorab (Mansui) Bhota,  
Teh. Barsar, District Hamirpur (H.P.)

No.1-294/2006-IIPU(Acad) 5062  
HIMACHAL PARDESHI UNIVERSITY  
"Academic Branch"  
\*\*\*\*

To

17/12/2009

✓ The Principal,  
Raj Rajeshwari College of Education,  
Ward No.3, Pratap Nagar, Hamirpur (H.P.)

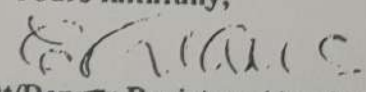
Subject: - Regarding approval of Lecturer in Education.

Sir,

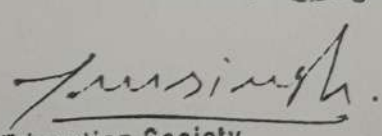
I am to refer to your letter No. RRCE/0195/2008 dated 8.12.2008 on the subject cited above and to inform you that the Vice -Chancellor has approved the proceeding of the Selection Committee meeting of which was held on 5.1.2007 as per provisions of Rule 3(h) of Appendix "A" to chapter XXXVIII paragraph 38.5 B (d) of the First Ordinances. You are, therefore requested to issue appointment letter to the candidates accordingly under intimation to this University alongwith copies of agreement if not supplied earlier.

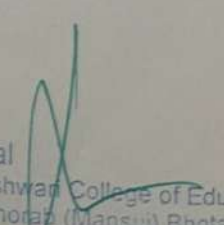
The original proceedings of Selection Committee dated: 5.1.2007 duly approved by the Vice Chancellor is enclosed.

Yours faithfully,

  
Asstt/Deputy Registrar (Acad)

Encls: As above

  
CHAIRMAN  
Raj Rajeshwari Education Society  
Hamirpur (H.P.)

  
Principal  
Raj Rajeshwari College of Education  
Village Chorah (Mansui) Bhoti,  
Teh. Barsar, District Hamirpur (H.P.)

257  
**RAJ RAJESHWARI**

**College of Education**

Ward No. 3, Partap Nagar, Distt. Hamirpur (H.P.)  
Ph. 01972-221332

O. ....

Dated .....

✓ Sunita Datta D/o Sh. Krishan Kishori Datta- Subject to completion of  
NET/M.Phil/Ph.D degree before 10<sup>th</sup> June 2009.

The college will issue appointment letters to selected candidates and shall  
send their cases to HPU (Acad. Br.) for approval.

Signature of committee:-

1. Prof. Rajinder Chauhan-V.C. Nominee.

2. Dr. P.L. Gupta-Subject Exper.

3. Sh. P.C. Patial-Director Nominee.

4. Sh. Manjeet Singh- Chairman Managing  
Committee.

Vice-Chancellor

RAJ RAJESHWARI  
Raj Rajeshwari Education Society  
Hamirpur (H.P.)

Principal  
Raj Rajeshwari College of Education  
Village Chorab (Mansui) Bhot,  
Teh. Barsar, District Hamirpur (H.P.)



5 FEB 2018

Dated: Shimla-5, the

To

The Principal,  
Raj Rajeshwari College of Education,  
Vill. Chorab (Mansui), P.O. Bhota,  
Teh. Barsar, Distt. Hamirpur, (HP)

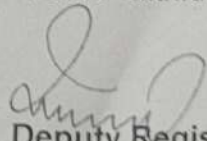
**Subject: - Regarding approval of Selection to the post of Assistant Professors in Education.**

Sir,

With reference to your letter No. RRCE/1172/2017 dated 22.12.2017 on the subject cited above, I am to inform you that the Vice-Chancellor has been pleased to approve the proceedings of the Selection Committee meeting held on 26.09.2017 as per provisions of Rule 3(h) of Appendix "A" to chapter XXXVIII paragraph 38.5 B (d) of the First Ordinances of H.P. University in favour of following candidates if otherwise eligible:-

| <u>Sr. No.</u> | <u>Name of Candidate</u> | <u>Name of Post</u> |
|----------------|--------------------------|---------------------|
| 1.             | Mr. Vijay Kumar          | Assistant Professor |
| ✓ 2.           | Mr. Ashish Kumar         | Assistant Professor |
| 3.             | Dr. Ashish Sharma        | Assistant Professor |
| ✓ 4.           | Ms. Savita Devi          | Assistant Professor |

Yours faithfully,

  
Deputy Registrar (Acad)

Copy to:

1. Mr. Vijay Kumar, Assistant Professor, Raj Rajeshwari College of Education, Vill. Chorab (Mansui), P.O. Bhota, Teh. Barsar, Distt. Hamirpur, (HP)
2. Mr. Ashish Kumar, Assistant Professor, Raj Rajeshwari College of Education, Vill. Chorab (Mansui), P.O. Bhota, Teh. Barsar, Distt. Hamirpur, (HP)
3. Dr. Ashish Sharma, Assistant Professor, Raj Rajeshwari College of Education, Vill. Chorab (Mansui), P.O. Bhota, Teh. Barsar, Distt. Hamirpur, (HP)
4. Ms. Savita Devi, Assistant Professor, Raj Rajeshwari College of Education, Vill. Chorab (Mansui), P.O. Bhota, Teh. Barsar, Distt. Hamirpur, (HP)
5. Guard File

original letter H/10 to Mr  
Ramesh Kumar on 8/9/2018  
Deputy Registrar (Acad)



Dated Shimla-5, the

To

✓ The Principal,  
Raj Rajeshwari College of Education,  
Vill, Chorab (Mansui), P.O. Bhota,  
Tehsil Barsar, Distt. Hamirpur(H.P.)-176041

02 MAR 2020

Subject: Regarding approval of the Proceedings of the Selection Committee.

Sir,

With reference to your letter No RRCE/1563/2020 dated 11-02-2020 on the subject cited above. I am to inform you that the Vice-Chancellor has been pleased to approve the proceedings of the Selection Committee which was held on 26-12-2019 as per provisions of Rule 3(h) of Appendix "A" to chapter XXXVIII paragraph 38.5 B (d) First Ordinances of H.P. University in favour of following candidates, if otherwise eligible:-

| <u>Sr. No.</u> | <u>Name of Candidate</u>                | <u>Name of Post</u>  |
|----------------|---|----------------------|
| 1              | Mr. Sunil Kumar, S/O. Sh. Masat Ram     | Asstt. Prof.(Edu.) ✓ |
| 2              | Mr. Madan Kumar, S/O. Sh. Sharwan Kumar | Asstt. Prof.(Edu.)   |

Yours faithfully, ✓

*[Signature]*

Deputy Registrar (Acad.)  
H.P. University, Shimla-5

Dated Shimla-5, the

02 MAR 2020

Endst. No. Even.

Copy for information and further necessary action to:

1. Mr. Sunil Kumar, Assistant Professor, Raj Rajeshwari College of Education, Vill. Chorab (Mansui), P.O. Bhota, Tehsil Barsar, Distt. Hamirpur (H.P.)-176041
2. Mr. Madan Kumar, Assistant Professor, Raj Rajeshwari College of Education, Vill. Chorab (Mansui), P.O. Bhota, Tehsil Barsar, Distt. Hamirpur (H.P.)-176041
3. Guard File.

*[Signature]*

Deputy Registrar (Acad.)

*For forwarded to  
Officer in charge for  
recd and please  
09/03/2020*

# RAJ RAJESHWARI COLLEGE OF EDUCATION

Village Chorab(Mansui), P.O. Bhota, Tehsil Barsar, Distt.Hamirpur(H.P.)-176041

Recognized By NRC-NCTE, New Deldi & Affiliated to H.P. University, Shimla and H.P. Board of School Education, Dharamshala (H.P.)

Courses Offered B.Ed. and D.El.Ed. (Both for Teacher Programmes) & Year of Establishment: August 13, 2006

Managed By Raj Rajeshwari Education Society, Village Chorab(Mansui), P.O. Bhota, Tehsil Barsar, Distt. Hamirpur (H.P.)-176041

Contacts: Telefax 01972-254109, 256000, 04130-68054 & 0413103003

Website: www.raj-rajeshwari.com and E-Mail: rajrajeshwari2006@gmail.com & rajrajeshwari2006@yahoo.com

Ref. No.: RRCE/2149/2023

Date:19-09-2023

To

The Deputy Registrar (Acad.),

H.P. University,

Shimla H.P.-171005.

Subject:

Request to Constitute the Selection Committee for the Appointment of Assistant Professor in Education.

Respected Sir,

It is submitted that we have advertised the posts of Assistant Professor in Education for B.Ed. Course in two News Papers viz. 'The Tribune' dated 15-09-2023 and 'Punjab Kesari' dated 15-09-2023 (copies enclosed). SO, keeping in view the above your good self is requested to constitute the selection committee for the said posts and oblige.

Thanking you.

Place: Bhota, Hamirpur

Date: 19-09-2023

(Dr. Raj Kumar Dhiman)  
Principal

Raj Rajeshwari College of Education  
Village Chorab (Mansui) Bhota,  
Teh. Barsar District Hamirpur (H.P.)

Request has been sent to Deputy Registrar (Acad) H.P.U. Shimla for constituting the selection committee for the approval of appointed eight eligible candidates (Assistant Professor in Education) from Sr. No. 7 to 14.



SEOUL WARNS AGAINST BREACH  
OF UN RESOLUTIONS WORLD

# The Tribune

VOICE OF THE PEOPLE



HINDI A UNITING, DEMOCRATIC  
LANGUAGE: SHAH BACK PAGE

CHANDIGARH | GURUGRAM | JALANDHAR | BATHINDA | VOL. 143 NO. 255 | 14 PAGES | ₹5.00 | REGD. NO. CHD/0006/2021-2023 ESTABLISHED IN 1881 ■ HIMACHAL PRADESH

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FRIDAY | 15 SEPTEMBER 2023

**Raj Rajeshwari College of Education** Village Chorab (Mansui), P.O. Bhoti, Tehsil Barsar, Distt. Hamirpur (H.P.) Required following faculty for Existing B.Ed. Course immediately Assistant Professors in Education Teaching of Mathematics- 1, Social Science- 1, Commerce- 1, English- 1, Prospective in Education- 4. Eligible candidates as per NCTE/H.P. University/ H.P. Govt. norms may visit personally with their detailed biodata, original documents & 4 latest passport size coloured photographs on any working day between 10:00 am to 3:00 pm within 15 days or send their biodata on: [rajrajeshwari2006@gmail.com](mailto:rajrajeshwari2006@gmail.com)  
Contacts: 01972-255199, 94180-68054, 94181-03003, 82193-40591. (CL23057274)



भारत में 1.17 करोड़ से अधिक पाठक (IRS 2019)

PUNJAB KESARI PALAMPUR

# पंजाब केसरी

www.punjabkesari.in youtube.com/punjabkesariv फालगुन • जातपुर • बंसीगढ़ • तुषियाना • बंसी • बानीपत • हिरार • सिमता • जम् • जगपुर • अजमेर रो प्रकाशित  
Friday, 15 September 2023 | फालगुन, सुक्रवार, 15 सितम्बर 2023 | तटकुमार 30 आठवा, विमानों खातिर 2080 | पीर सखत 2549 | वर्ष 1, अंक 322 | पृष्ठ 10+4=14 | मूल्य ₹ 5.00

मंत्रिमंडल के निर्णय : भंडा किए गए कर्मचारी सराफा आरोपों के प्रमाण पर बने हुए गठित न्यायालय ने पत्रों को

» राजस्व संबंधी मामलों के समयबद्ध  
निपटारे के लिए एक्ट में होगा संशोधन

» 9 घंटे में गरीबों के  
9 मामलों पकड़े

## 5 पैक पर 1 मुफ्त

RAJ RAJESHWARI  
COLLEGE OF EDUCATION  
VILL. CHORAB (MANSUD), P.O.  
BHOTA, TEHSIL. BARSAR,  
DISTT. JAMMUR (H.P.)

**Required following faculty for**

**Existing B.Ed Course**  
**Immediately**

**Assistant Professors in**  
**Education Technology of**  
**MATHEMATICS -1,**  
**SOCIAL SCIENCES-1,**  
**COMMERCE-1,**  
**ENGLISH-1,**  
**PROSPECTIVE IN**  
**EDUCATION-4**

Eligible candidates as per NCTE/ H.P.  
University/ H.P. Govt. norms may visit  
personally with their detailed  
biodata, original documents & 4 latest  
passport size coloured photographs  
on any working day between  
10:00A.M to 3:00P.M within 15 days or  
send their biodata on :  
rajrajeshwari2006@gmail.com  
Contacts: 01972-255199, 94180-68054,  
94181-03003, 8219340591